

# WHATCOM COUNTY USBC YOUTH CHAMPIONSHIP TOURNAMENT

20<sup>th</sup> Century Lanes  
1411 N. State St  
Bellingham, WA 98225  
(360) 734-5250

**Sunday February 19 & Sunday February 26, 2012**

3 Games with Handicap (100% of 210)      USBC Certified

**ENTRY FEE: \$7.00 PER PERSON PER EVENT**

**SQUAD TIMES:**

**Sun. Feb 19,**  
TEAM      11:00 AM  
DOUBLES   1:30 PM  
SINGLES    3:30 PM

**Sun. February 26**  
TEAM      3:00 PM  
DOUBLES   10:30 AM  
SINGLES    1:00 PM

**AGE BASED DIVISIONS: 11 YEARS AND YOUNGER  
12 YEARS AND UP**

TEAM ENTRY Please Print LINEUP ORDER \$32.00 per team	USBC #	AVERAGE	AGE	DATE	TIME	PAID
1						
2						
3						
4						
SINGLES ENTRY Please Print \$8.00 per person	USBC #	AVERAGE	AGE	DATE	TIME	PAID
1						
1						
1						
1						
DOUBLES ENTRY Please Print LINEUP ORDER \$16.00 per team	USBC #	AVERAGE	AGE	DATE	TIME	PAID
1						
2						
1						
2						

# WHATCOM COUNTY USBC YOUTH CHAMPIONSHIP TOURNAMENT

1. All bowlers must be members of USBC and bowl in a Whatcom County Youth league (includes the Whatcom-Skagit-Island High School Travel League).
2. There are two (2) Divisions: **11 YEARS OF AGE AND YOUNGER; 12 YEARS AND OLDER**  
**All-Events division: scores from Team, Doubles and Singles Events count for this division.**
3. **Entry Fee: \$8.00 per person per event.** ( \$6:00 lineage; \$.50 trophy fund, \$.50 expense)  
.participation in all three events \$21.00.
4. Multiple participation is allowed in TEAM Event, provided that at least two (2) members are changed and in DOUBLES EVENT at least one member changed. The FIRST Team & DOUBLES Event score counts toward All-Events.
5. All bowlers will enter using their highest 2010-2011USBC Youth league average of at least 9 games. If no 2010-11 average use highest current league average for 9 or more games as of February 12, 2012. (A standing sheet showing your USBC Youth average or a signed average verification by a responsible league official at the bottom of the tournament rules will be proof of average).
6. Handicap: 100% of 210.
7. **Closing time: Subject to lane availability, will be 30 minutes prior to the start of each squad. Additional squads may be added during the course of the tournament as deemed necessary by tournament management, but no squad shall be added after the last advertised squad time (Sun. 4/17 3:00 pm).**
8. Entrants must bowl in the order in which names appear on the entry form. In case of substitution, the substitute must take the place vacated by the absent bowler. Once a sub starts practice, sub will finish series. Rule 324a will apply, Lineup Changes
9. Rule 322a will apply. Begin play with the score to count from the frame then being bowled..
10. Rule 322b will apply: An absentee score will be accepted in a prepaid four-player team tournament if an individual does not show. Only one absentee score per team may be used. The absentee score for each game shall be the absent member's entering average less 10 pins, plus handicap.
11. Awards will be given for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Places in each division for each event except **ALL-EVENTS.**  
**The All-Events award will be presented to the bowlers in each division who has the highest 9 game (Team, Doubles & Singles) total handicapped score. All-Events awards will be in the form of S.M.A.R.T. scholarships deposited in SMART program under account #2082.**
12. In case of ties where awards are involved, duplicate awards will be presented.
13. Any appeal or protest regarding tournament scores shall be made in writing to the Tournament Director within 24 hours. Computer printouts will be retained for 72 hours after squad ends. Rule 329 a (2) b (2).
14. All USBC Rules of Conduct shall apply to bowlers, coaches and spectators.

TEAM NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

AVERAGE VERIFIED BY \_\_\_\_\_ (signature)

Make checks payable to: **WC USBC** MAIL TO: Joan Rayborn, Association Manager, 2400 Donovan Ave  
#50, Bellingham, WA 98225 or leave at Park Bowl, Mt. Baker Lanes, or 20<sup>th</sup> Century Bowl.